

## DR-2 Disclosure Summary Page

DR-2

|  |                          |                           |                       |                |
|--|--------------------------|---------------------------|-----------------------|----------------|
| <b>Lucas County Republican Central Committee</b> |                          | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                           | County Central Committee | <b>Statutory Due Date</b> | 7/19/2012             |                |
| <b>County:</b>                                   | Lucas                    | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                                 | 0                        | <b>Filed Date</b>         | 7/16/2012 10:24:48 PM |                |
| <b>Committee Code:</b>                           | 9120                     | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                          | Republican               | <b>Amendment Date</b>     | 10/18/2012 9:02:12 PM |                |
| <b>Report Date:</b>                              | 2012                     | <b>Candidate Name:</b>    |                       |                |

**Treasurer**

|                   |                        |                    |         |                  |              |
|-------------------|------------------------|--------------------|---------|------------------|--------------|
| <b>Last Name:</b> | Shelton                | <b>First Name:</b> | Brandon | <b>MI:</b>       | J            |
| <b>Address:</b>   | 1407 Braden Avenue     |                    |         |                  |              |
| <b>City:</b>      | Chariton               | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50049        |
|                   |                        |                    |         | <b>Phone:</b>    | 641-774-5956 |
| <b>E-Mail:</b>    | brandon@sheltonlaw.org |                    |         |                  |              |

**Chairperson**

|                   |             |                    |      |                  |              |
|-------------------|-------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Goldsmith   | <b>First Name:</b> | Paul | <b>MI:</b>       | M            |
| <b>Address:</b>   | PO Box 714  |                    |      |                  |              |
| <b>City:</b>      | Chariton    | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50049        |
|                   |             |                    |      | <b>Phone:</b>    | 641-774-5989 |
| <b>E-Mail:</b>    | pmg@fbx.com |                    |      |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$512.09</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$500.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,012.09</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,012.09</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

**Schedule A: Contributions****Sch-A**

|  |                           |                       |
|--|---------------------------|-----------------------|
| <b>Lucas County Republican Central Committee</b> | <b>Status:</b>            | <b>Amended</b>        |
| <b>Committee Type:</b> County Central Committee  | <b>Statutory Due Date</b> | 7/19/2012             |
| <b>County:</b> Lucas                             | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                               | <b>Filed Date</b>         | 7/16/2012 10:24:48 PM |
| <b>Committee Code:</b> 9120                      | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican               | <b>Amendment Date</b>     | 10/18/2012 9:02:12 PM |

| Contribution Date                | Contribution Committee ID | Name and Address of Contributor                                   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|----------------------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 6/7/2012                         | 681<br>Check #<br>1070    | Arnold For House<br>26875 407th St. Box 156<br>Russell, IA 50238- | N/A                       | \$500.00            |             |
| Donation from Arnold for House   |                           |   |                           |                     |             |
| 10/11/2012                       | Check #<br>1069           | Hirschy, Larry<br>51503 234th Trl.<br>Chariton, IA 50049          | None                      | \$0.00              | <b>X</b>    |
| Local Headquarters Opening       |                           |   |                           |                     |             |
| 10/12/2012                       | Check #<br>3452           | Pearson, Alan<br>24762 530th St.<br>Chariton, IA 50049            | None                      | \$0.00              | <b>X</b>    |
| Local Headquarters Opening Night |                           |   |                           |                     |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$500.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$500.00</b> |